STATE OF CALIFORNIA'- O	FFICE OF ENVIRONMENTAL	HEALTH HAZARD ASSESSMENT

(17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse)

TRAVEL EXPENSE CLAIM Page of Pages STD 262 A (REV. 5/09) CLAIMANT'S NAME DEPARTMENT SSN OR EMPLOYEE NUMBER **OEHHA** Joan E. Denton, Ph.D. **CB/ID NUMBER DIVISION OR BUREAU** POSITION INDEX NUMBER 1000 N/R **Executive Office** Director HEADQUARTERS ADDRESS TELEPHONE NUMBER RESIDENCE ADDRESS 1001 I Street (916) 322-6325 (See Work Address) . STATE ZIP CODE CITY STATE CITY . ZIP CODE CA CA . 95814 95814 Sacramento Sacramento (5) (1) MONTH/YEAR (3) TRANSPORTATION **MEALS** (6) ..(7) . (8) (9) LOCATION O.T,L/T, April/May 2009 (Λ) (B) (C) WHERE EXPENSES (2) **PRIVATE** BUSINESS TOTAL LODGING NC, RELO. INCIDEN-CARFARE, WERE INCURRED BREAK-TALS COST OF TYPE CAR USE EXPENSE. **EXPENSES** OR TOLLS, FAST LUNCH DINNER **USED** MILES TIME FOR DAY DATE TRANS. PARKING **AMT** SC 9:00 Stockton, CA 0.00 4/3 0.00 SC 8:00 4/16 Oakland, CA 0:00 0.00 SC/A 6:00 4/29 Washington, DC 0.00 0.00 SC 9:30 16.25 0.00 16.25 5/14 Oakland, CA 0.00 0.00 0.00 0:00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (10) 0.00. **SUBTOTALS** 0.00 0.00 0.00 0.00 16.25 0.0 0.00 0.00 16.25 0.00 0.00 16.25 **CLAIM TOTAL** (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required) 4/3/09: Announcement and ceremony of the 15th Annual Environmentality Challenge award winner - John Muir Elementary School fifth grade students. 4/16/09: Attend staff meetings at OEHHA Oakland office. 4/29/09: Participate in a panel discussion on Endocrine Disruptors and Persistent Organic Pollutants at U.C. Berkeley conference "Managing Biosafety and Biodiversity in a Global World." Salary-only trip. 5/14/09: Attend editing workshop at OEHHA Oakland Office. *(FREELINGS-) - 经DISERS 系统编码区内有关设计。 法 图19-14年代 (12) NORMAL WORK HOURS AGENCY ACCOUNTING OFFICE USE ONLY 0800 - 1700 (13) PRIVATE VEHICLE LICENSE NO. (14) MILEAGE RATE CLAIMED AGENCY ACCOUNTING OFFICE USE ONLY PAID BY REVOLVING FUND CHECK NUMBER (15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate. I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage. (16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT DATE CLAIMANT'S SIGNATURE

DATE